

**"IT TAKES A  
WHOLE TEAM TO  
WIN THE GAME"**

**2010 MEMBERS DAY**

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**WEDNESDAY 17<sup>TH</sup>  
FEBRUARY 2010**

**PHARLAP ROOM  
SOUTH AUSTRALIAN  
JOCKEY CLUB  
ALLAN SCOTT PARK  
MORPHETTVILLE**

**REGISTRATION FOR CCI'S MEMBERS DAY.**

**REPRESENTATIVES AND MEMBERS OF YOUR ORGANIZATION ARE INVITED TO ATTEND THE 2010 MEMBERS DAY.**

**SUPPLIERS REPRESENTATIVES WILL BE ON HAND TO PRESENT THEIR PRODUCTS AND SERVICES.**

**THERE WILL BE SAMPLES AND GIVE-AWAYS OF CONTRACTED AND NEW PRODUCTS.**

**WORKSHOPS AND ONGOING TALKS WILL BE OCCURRING THROUGHOUT THE DAY.**

**ALL REGISTRATIONS WHO ATTEND WILL GO INTO A PRIZE DRAW FOR A \$300 CREDIT TO THEIR ORGANIZATIONS ACCOUNT FROM HOLCO FINE MEATS.**

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## REGISTRATION AND INFORMATION

1pm – Members arrival / Tea coffee biscuits

5pm - Cocktail Food and Drinks

7pm – Conclude

### MEMBER REGISTRATION

**Registrations close on  
15<sup>th</sup> January 2010**

Please fill in your name details. (Please photocopy for additional names).

NAME .....SURNAME .....

POSITION .....

NAME .....SURNAME.....

POSITION .....

NAME .....SURNAME .....

POSITION .....

NAME .....SURNAME.....

POSITION .....

**ORGANISATION** .....

EMAIL ADDRESS .....

Please tick any of all the workshops to be attended:

- |                          |   |        |
|--------------------------|---|--------|
| <input type="checkbox"/> | Food Safety and Handling updates – Dominant Australia | 1.15pm |
| <input type="checkbox"/> | Sustainability – Sita                                 | 2.15pm |
| <input type="checkbox"/> | Going to Tender – Neville Woodcock                    | 3.15   |
| <input type="checkbox"/> | Fresh and Seasonal Salads                             | 4.15   |

**Catering:** Please indicate numbers attending evening drinks and nibbles

Fax: 08 8238 3229 or email : admin@ccigroupppurchasing.org.au )

Signature: .....